

# State of New Jersey Local Government Services

| Year:  | 2016                     | Municipal User               | Friendly B                | udget                                   |         |  |  |  |
|--|--------------------------|------------------------------|---------------------------|---|---------|--|--|--|
| MUNICIPALITY:  | 0244 Oradell Borough - 0 | County of Bergen             |                           |   | Adopted |  |  |  |
| Municode:  | <u></u>                  |                              | Filename:                 | : 0244 fba 2016.xls                     | m       |  |  |  |
|  |                          | www.oradell.org              |                           |   |         |  |  |  |
|  | Phone Number:            |                              | 201-261-8200              |   |         |  |  |  |
|  | Mailing Address:         |                              | 355 Kinderkamack          | Road                                    |         |  |  |  |
|  |                          |                              |                           |   |         |  |  |  |
| Email the UFB if no  | t using Outlook          | Municipality:                | Oradell                   | State: NJ Zip:                          | 07649   |  |  |  |
|  | Mayor                    | , ,                          |                           |   |         |  |  |  |
| First Name   | Middle Name              | Last Name                    | Term Expires              | <b>Business Email</b>                   |         |  |  |  |
| Dianne   | c.                       | Didio                        | 12/31/2019                | Ddidio@oradell.org                      |         |  |  |  |
| <u> </u>   | <b>Chief Administr</b>   | ative Officer                |                           | ,                                       |         |  |  |  |
| Laura  |                          | Graham                       |                           | Lgraham@oradell.org                     |         |  |  |  |
|  | Chief Financial          | Officer                      | _                         |   |         |  |  |  |
| Katie  | w.                       | Chen                         |                           | Kchen@oradell.org                       |         |  |  |  |
|  | Municipal Clerk          |                              | _                         |   |         |  |  |  |
| Laura  | J                        | Graham                       |                           | Lgraham@oradell.org                     |         |  |  |  |
|  | Registered Mun           | icipal Accountant            | _                         |   |         |  |  |  |
| Charles  | <b>1.</b> 作数 1. 作数 1. 情  | Ferraioli                    | 7                         | Ferraiol@optonline.net                  |         |  |  |  |
|  | Governing Body           | / Members                    | _                         |   |         |  |  |  |
| First Name   | Middle Name              | Last Name                    | Term Expires              | <b>Business Email</b>                   |         |  |  |  |
| Eric   |                          | Shuler                       | 12/31/2016                | Eshuler@oradell.org                     |         |  |  |  |
| Garrie   |                          | Murphy                       | 12/31/2016                | Gmurphy@oradell.org                     |         |  |  |  |
| Edward   |                          | Pfleging                     | 12/31/2017                | Epfleging@oradell.org                   |         |  |  |  |
| Michael  |                          | Staff                        | 12/31/2017                | Mstaff@oradell.org                      |         |  |  |  |
| Tracy  |                          | Schoenberg                   | 12/31/2018                | Tschoenberg@oradell.org                 |         |  |  |  |
| Roger  |                          | Tashjian                     | 12/31/2018                | Rtashjian@oradell.org                   |         |  |  |  |
|  |                          |                              |                           |   |         |  |  |  |
|  |                          |                              | 그는 그렇게 동                  | <b>一种基本的</b> 整点家                        |         |  |  |  |
|  |                          |                              |                           |   |         |  |  |  |
|  |                          |                              |                           |   |         |  |  |  |
| Language to the Control of the Contr | 1 256886 - 56578 A       | Michael Burg WKCC (Keal may) | ■ 100 - 2004 1 - 4 Abar 4 | a∎k tak ekk ta 1900 kilon 1960 kilon ta |         |  |  |  |

# USER FRIENDLY BUDGET SECTION - PROPERTY TAX BREAKDOWN

| 2015 Calandan Wasa Bassas                          |                                       |                                       |                             |                          | C   | . D14                                 |                                 |
|--|---------------------------------------|---------------------------------------|-----------------------------|--------------------------|---|---------------------------------------|---------------------------------|
| 2015 Calendar Year Proper                          | Calendar Year                         | Calendar Year                         | <del>ty taxes</del><br>% of | Avg Desidential          | Current Year 2016   | Actual/Estimated                      | Tax Levy                        |
|  |                                       |                                       |                             | Avg Residential          | <u>Taxes</u>  | Actual/Estimateu                      | 1ax Levy                        |
| Mynicinal Dymaca Tor                               | Tax Rate                              | <u>Tax Levy</u>                       | Total Levy                  | Taxpayer Impact          | Manial and Days and Tara                                      | ACTIAI                                | ¢11 561 502 06                  |
| Municipal Purpose Tax                              | 0.774                                 | \$11,222,323.37                       | 26.62%<br>1.30%             | \$3,674.13               | Municipal Purpose Tax   | ACTUAL<br>ACTUAL                      | \$11,561,523.26<br>\$571,347.00 |
| Municipal Library  Municipal Open Space            | 0.038                                 | \$547,558.72                          | 0.00%                       | \$180.38                 | Municipal Library   | ACTUAL                                | \$371,347.00                    |
| Fire Districts (avg. rate/total levies)            |                                       | ·                                     | 0.00%                       | \$0.00                   | Municipal Open Space  |                                       | <u>-</u>                        |
| Other Special Districts (total levies)             |                                       | · · · · · · · · · · · · · · · · · · · | 0.00%                       | \$0.00<br>\$0.00         | Fire Districts (total levies)                                 |                                       |                                 |
| Local School District                              | 0.762                                 | \$11,037,768.00                       | 26.19%                      | \$3,617.17               | Other Special Districts (total levies)  Local School District | ACTUAL                                | \$11,224,709.00                 |
| Regional School District                           | 1.066                                 | \$15,435,669.00                       | 36.62%                      |                          |   | ACTUAL                                | \$15,554,074.00                 |
| County Purposes                                    | 0.268                                 | \$3,868,271.27                        | 9.18%                       | \$5,060.24<br>\$1,272.18 | Regional School District                                      | ESTIMATED                             | \$3,945,636.70                  |
| County Furposes  County Library                    |                                       | \$3,000,2 <i>1</i> 1.2 <i>1</i>       | 0.00%                       | \$0.00                   | County Purposes County Library                                | ESTIMATED                             | φ3,543,030.70                   |
| County Board of Health                             | · · · · · · · · · · · · · · · · · · · | <u> </u>                              | 0.00%                       | \$0.00                   | County Board of Health  |                                       |                                 |
| County Open Space                                  | 0.003                                 | \$41,129.24                           | 0.10%                       | \$14.24                  |   | ESTIMATED                             | \$41,951.82                     |
| Other County Levies (total)                        | 0.003                                 | \$41,129.24                           | 0.10%                       | \$0.00                   | County Open Space Other County Levies (total)                 | ESTIMATED                             | φ41,931.02                      |
| Other County Levies (total)                        |                                       |                                       | 0.0076                      | \$0.00                   | Other County Levies (total)                                   |                                       | -                               |
| Total (Calendar Year 2015 Budget)                  | 2.911                                 | \$42,152,719.60                       | 100.00%                     | \$13,818.34              | Total ESTIMATED amount to be raised by                        | by taxes                              | \$42,899,241.78                 |
|  |                                       |                                       |                             |                          |   |                                       |                                 |
| Total Taxable Valuation as of                      | October 1, 2015                       | \$1,448,964,099.00                    |                             |                          | Revenue Anticipated, Excluding Tax Levy                       | y                                     | 3,696,443.91                    |
| (To be used to calculate the current year tax rate | e)                                    |                                       |                             |                          | Budget Appropriations, before Reserve for                     | r Uncollected Taxes                   | 14,693,485.90                   |
| Current Year Average Residential Ass               | sessment                              | \$474,694.00                          |                             |                          | Total Non-Municipal Tax Levy                                  |                                       | \$30,766,371.52                 |
|  | -                                     |                                       |                             |                          | Amount to be Raised by Taxes - Before R                       | UT                                    | \$41,763,413.51                 |
|  | Prior Y                               | ear to Current Year C                 | Comparison                  |                          | Reserve for Uncollected Taxes (RUT)                           |                                       | \$564,461.01                    |
|  |                                       |                                       |                             |                          | Total Amount to be Raised by Taxes                            |                                       | \$42,327,874.52                 |
|  | Comparison                            | n - Municipal Purposes                | Tay Pate                    |                          |   |                                       |                                 |
|  | Prior Year                            | Current Year                          | % Change (+/-)              | 1                        | % of Tax Collections used to Calculate R                      | · IT                                  | 98.67%                          |
|  | 0.774                                 | 0.798                                 | 3.09%                       | -                        | 70 of Tax Concetions used to Calculate Re                     | =                                     | 30.0770                         |
| •  | 0.774                                 | 0.796                                 | 3.0970                      | J                        | If % used exceeds the actual collection %                     | then                                  |                                 |
|  | <b>G</b>                              | . Mr                                  | /D _ T                      |                          |   | then .                                |                                 |
|  |                                       | <u>1 - Municipal Purposes</u>         |                             |                          | reference the statutory exception used                        | · · · · · · · · · · · · · · · · · · · |                                 |
|  |                                       |                                       | % Change (+/-)              | \$ Change (+/-)          |   |                                       |                                 |
|  | \$11,222,323.37                       | \$11,561,523.26                       | 3.02%                       | \$339,199.89             | Tax Collections - ACTUAL as of Prior                          | <u>Year</u>                           |                                 |
|  |                                       |                                       |                             |                          | Total Tax Revenue, Collections CY 2015                        | <del>-</del> -                        | 41,844,845.53                   |
| !  |                                       | t on Avg. Residential T               |                             |                          | Total Tax Levy, CY 2015                                       |                                       | 42,195,009.99                   |
|  | Prior Year                            | Current Year                          | % Change (+/-)              | \$ Change (+/-)          | % of Taxes Collected, CY 2015                                 | <u>-</u>                              | 99.17%                          |
|  | \$3,674.13                            | \$3,787.66                            | 3.09%                       | \$113.53                 |   | _                                     |                                 |
|  |                                       |                                       |                             | •                        | Delinquent Taxes - December 31, 2015                          |                                       | \$305,826.62                    |
|  |                                       |                                       |                             | Sheet UFB-1              | •   | =                                     |                                 |
| · · · · · · · · · · · · · · · · · · ·              | <del></del>                           |                                       |                             | SHEEL OF D"I             | <u></u>   | <u> </u>                              | <del></del>                     |

## USER FRIENDLY BUDGET SECTION - ANTICIPATED REVENUE SUMMARY (ALL OPERATING FUNDS)

| FCOA |  | % Difference<br>Current vs.<br>Prior Year | \$ Difference<br>Current vs. Prior<br>Year | Total Realized<br>Revenue (Prior<br>Year) | Total Anticipated<br>Revenue (Current<br>Year) | General<br>Budget | Open Space<br>Budget | Utility | Utility            | Utility | Utility | Utility               | Utility |
|------|--|---|--|---|--|-------------------|----------------------|---------|--------------------|---------|---------|-----------------------|---------|
| 08   | Surplus  | -20.59%                                   | (\$194,515.00)                             | \$944,515.00                              | \$750,000.00                                   | \$750,000.00      |                      |         |                    |         |         |                       |         |
| 08   | Local Revenue                                  | -1.68%                                    | (\$12,177.66)                              | \$724,672.95                              | \$712,495.29                                   | \$712,495.29      |                      |         |                    |         |         |                       |         |
| 09   | State Aid (without offsetting appropriation)   | 0.00%                                     | \$0.00                                     | \$792,225.00                              | \$792,225.00                                   | \$792,225.00      |                      |         |                    |         | 4.      | and the second second |         |
| 08   | Uniform Construction Code Fees                 | -0.05%                                    | (\$100.00)                                 | \$206,100.00                              | \$206,000.00                                   | \$206,000.00      |                      |         |                    |         |         |                       |         |
|      | Special Revenue Items w/ Prior Written Consent |   |  |   |  |                   | ,                    |         |                    | ,       |         |                       |         |
| 11   | Shared Services Agreements                     | #DIV/0!                                   | \$0.00                                     | \$0.00                                    | \$0.00   | \$0.00            |                      |         |                    |         | *       | * .                   | •       |
| 08   | Additional Revenue Offset by Appropriations    | #DIV/0!                                   | \$0.00                                     | \$0.00                                    | \$0.00   | \$0.00            |                      |         |                    |         |         |                       |         |
| 10   | Public and Private Revenue                     | -30.80%                                   | (\$22,576.66)                              | \$73,298.97                               | \$50,722.31                                    | \$50,722.31       |                      |         |                    |         |         |                       |         |
| 08   | Other Special Items                            | -0.88%                                    | (\$2,848.73)                               | \$322,503.04                              | \$319,654.31                                   | \$319,654.31      |                      |         |                    |         |         |                       |         |
| 15   | Receipts from Delinquent Taxes                 | 17.47%                                    | \$43,726.30                                | \$250,273.70                              | \$294,000.00                                   | \$294,000.00      |                      |         | •                  |         |         |                       | 100     |
|      | Amount to be raised by taxation                |   |  |   |  |                   |                      |         |                    |         |         |                       |         |
| 07   | Local Tax for Municipal Purposes               | 0.97%                                     | \$111,027.01                               | \$11,450,496.25                           | \$11,561,523.26                                | \$11,561,523.26   |                      | ,       |                    |         | 100     |                       |         |
| 07   | Minimum Library Tax                            | 4.34%                                     | \$23,788.28                                | \$547,558.72                              | \$571,347.00                                   | \$571,347.00      | ·                    | ·       | ··· ·· · · · · · · |         |         |                       |         |
| 54   | Open Space Levy Tax                            | #DIV/0!                                   | \$0.00                                     | \$0.00                                    | \$0.00   |                   |                      | -       |                    |         |         |                       |         |
| 07   | Addition to Local District School Tax          | #DIV/0!                                   | \$0.00                                     | \$0.00                                    | \$0.00   |                   |                      |         |                    |         | _       |                       | ·       |
| 08   | Deficit General Budget                         | #DIV/0!                                   | \$0.00                                     | \$0.00                                    | \$0.00   |                   |                      |         |                    |         |         |                       |         |
|      | Total  | -0.35%                                    | (\$53,676.46)                              | \$15,311,643.63                           | \$15,257,967.17                                | \$15,257,967.17   | \$0.00               | \$0.00  | \$0,00             | \$0,00  | \$0.00  | \$0.00                | \$0.00  |

Sheet UFB-2

USER FRIENDLY BUDGET SECTION - APPROPRIATIONS SUMMARY (ALL OPERATING FUNDS)

| FCOA |                                 | Budgeted<br>Full-Time |       | % Difference<br>Current v.<br>Prior Year | S Difference<br>Current v. Prior<br>Year | Total Modified<br>Appropriation<br>for Service Type<br>(Prior Year) | Total<br>Appropriation for<br>Service Type<br>(Current Year) | General<br>Budget | Public&Private<br>Offsets | Open Space<br>Budget | Utility | Utility | Utility | Utility | Utility | Utility |
|------|---------------------------------|-----------------------|-------|--|--|---|--|-------------------|---------------------------|----------------------|---------|---------|---------|---------|---------|---------|
| 20   | General Government              | 5.00                  | 10.00 | -1.90%                                   | (\$19,182.78)                            | \$1,011,224.18  | \$992,041.40   | \$992,041.40      |                           |                      |         |         |         |         |         |         |
| 21   | Land-Use Administration         | 1.00                  | 1.00  | 233.33%                                  | \$54,600.00                              | \$23,400.00   | \$78,000.00  | \$78,000.00       | 5.4.4                     |                      |         |         |         |         |         |         |
| 22   | Uniform Construction Code       | 2.00                  | 3,00  | -3.23%                                   | (\$7,521.30)                             | \$232,926.72  | \$225,405.42   | \$225,405.42      |                           |                      |         |         |         |         |         |         |
| 23   | Insurance                       |                       |       | 3.19%                                    | \$68,221.00                              | \$2,139,374.00  | \$2,207,595.00   | \$2,207,595.00    |                           |                      |         |         |         |         |         |         |
| 25   | Public Safety                   | 21.00                 | 16.00 | -0.64%                                   | (\$21,030.79)                            | \$3,307,116.27  | \$3,286,085.48   | \$3,286,085.48    |                           |                      |         |         |         |         |         |         |
| 26   | Public Works                    | 12,00                 | 1.00  | 2.89%                                    | \$62,041.63                              | \$2,144,251.06  | \$2,206,292.69   | \$2,206,292.69    |                           |                      |         |         |         | 1       |         | ٠       |
| 27   | Health and Human Services       |                       | 1.00  | 23,29%                                   | \$11,470.00                              | \$49,250.00   | \$60,720.00  | \$60,720.00       |                           |                      |         | '       |         |         | ·       |         |
| 28   | Parks and Recreation            | 2.00                  | 5.00  | 18.20%                                   | \$47,292.42                              | \$259,807.42  | \$307,099.84   | \$307,099.84      |                           |                      |         |         |         |         |         |         |
| 29   | Education (including Library)   |                       |       | 6.27%                                    | \$37,500.00                              | \$598,509.00  | \$636,009.00   | \$636,009.00      | · ·                       |                      |         |         |         |         |         |         |
| 30   | Unclassified                    |                       |       | -24.13%                                  | (\$98,241.66)                            | \$407,163,97  | \$308,922.31   | \$308,922.31      |                           |                      |         |         |         |         |         |         |
| 31   | Utilities and Bulk Purchases    |                       | 1     | -2.63%                                   | (\$33,700.00)                            | \$1,281,260.00  | \$1,247,560.00   | \$1,247,560.00    |                           |                      |         |         |         | . " -   |         |         |
| 32   | Landfill / Solid Waste Disposal |                       |       | 0.00%                                    | \$0.00                                   | \$215,000.00  | \$215,000.00   | \$215,000.00      |                           |                      |         |         |         |         |         |         |
| 35   | Contingency                     |                       |       | 0.00%                                    | \$0.00                                   | \$2,000.00  | \$2,000.00   | \$2,000.00        |                           |                      |         | i       |         |         |         |         |
| 36   | Statutory Expenditures          |                       |       | 5.62%                                    | \$59,543.11                              | \$1,058,784.89  | \$1,118,328.00   | \$1,118,328.00    |                           |                      |         |         |         |         |         |         |
| 37   | Judgements                      |                       |       | #DIV/0!                                  | \$0.00                                   |   | \$0.00   | \$0.00            |                           |                      |         |         |         |         |         |         |
| 42   | Shared Services                 |                       |       | 30.58%                                   | \$18,500.00                              | \$60,500.00   | \$79,000.00  | \$79,000.00       |                           |                      |         |         |         |         |         |         |
| 43   | Court and Public Defender       |                       | 2.00  | -35.24%                                  | (\$15,083.64)                            | \$42,806.51   | \$27,722.87  | \$27,722.87       |                           |                      |         |         |         |         |         |         |
| 44   | Capital                         |                       |       | 0.00%                                    | \$0.00                                   | \$50,000.00   | \$50,000.00  | \$50,000.00       |                           |                      |         | 1       |         |         |         |         |
| 45   | Debt                            |                       |       | 4.17%                                    | \$64,295.46                              | \$1,541,408.43  | \$1,605,703.89   | \$1,605,703.89    |                           |                      |         |         |         |         |         |         |
| 46   | Deferred Charges                |                       |       | 0.00%                                    | \$0.00                                   | \$40,000.00   | \$40,000.00  | \$40,000.00       |                           | • .                  |         |         |         |         |         |         |
| 48   | Debt - Type 1 School District   |                       |       | #DIV/0!                                  | \$0.00                                   |   | \$0.00   | \$0.00            | -                         |                      |         |         |         |         |         |         |
| 50   | Reserve for Uncollected Taxes   |                       |       | 4.63%                                    | \$25,000.00                              | \$539,481,27  | \$564,481.27   | \$564,481.27      | ·                         |                      |         |         |         |         |         |         |
| 55   | Surplus General Budget          |                       | -     | #DIV/0!                                  | \$0.00                                   |   | \$0.00   | \$0.00            | i                         |                      |         |         |         | *       |         |         |
|      | Total                           | 43.00                 | 39.00 | 1.69%                                    | \$253,703.45                             | \$15,004,263.72   | \$15,257,967.17  | \$15,257,967.17   | \$0.00                    | \$0.00               | \$0,00  | \$0.00  | \$0.00  | \$0.00  | \$0.00  | \$0.0   |

Sheet UFB-3

## USER FRIENDLY BUDGET SECTION STRUCTURAL BUDGET IMBALANCES

|     | Revenues at Risk | Truing appropriation | Str., | Line Item.  Put "X" in cell to the left that corresponds to the type of imbalance. | Amount       | Comment/Explanation   |  |  |
|-----|------------------|----------------------|-------|--|--------------|---|--|--|
| X   |                  |                      | -     | Moratorium Aid   | \$792,225.00 | The Borough faces uncertainty over how much state aid is available during each budget year. |  |  |
|     |                  | X                    |       | Pension Payments (PERS and PFRS)   | \$870,828.00 | Annual pension bills have been increased year over year.                                    |  |  |
|     |                  | X                    |       | PBA Collective Bargaining Agreement  |              | Under regegotiation. PBA contract expired as of 12/31/2015.                                 |  |  |
|     |                  | X                    |       | UPSEU Collective Bargaining Agreement  |              | UPSEU contract will expire as of 12/31/2016.  |  |  |
| X   |                  |                      |       | Cable Television Franchise Fee   | \$123,595.00 | Subject to market conditions.   |  |  |
| X   |                  |                      |       | Newspaper and Other Recyclable Proceeds  |              | Subject to market conditions.   |  |  |
|     |                  |                      |       |  |              |   |  |  |
| . : |                  |                      |       |  |              |   |  |  |
|     |                  |                      |       |  |              |   |  |  |
|     |                  |                      |       |  |              |   |  |  |
|     |                  | -                    |       |  | -            |   |  |  |
|     |                  |                      |       |  | -            |   |  |  |
|     |                  |                      |       |  |              |   |  |  |
|     |                  |                      |       |  |              |   |  |  |
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|     |                  |                      |       |  |              |   |  |  |
|     |                  |                      |       |  |              |   |  |  |

# ASSESSED PROPERTY VALUATIONS - EXEMPT PROPERTY - PROPERTY TAX APPEAL DATA

|       | Property Tax Ass           | <u>sessments - Taxable Pro</u> | <u>perties (October 1, 2015 Valu</u> | <u>ie)</u> |
|-------|----------------------------|--------------------------------|--------------------------------------|------------|
|       |                            | # of Parcels                   | Assessed Value                       | % of Total |
| 1     | Vacant Land                | 26                             | \$3,622,100.00                       | 0.25%      |
| 2     | Residential                | 2,634                          | \$1,250,345,100.00                   | 86.29%     |
| 3A/3B | Farm                       | 0                              | \$0.00                               | 0.00%      |
| 4A    | Commercial                 | 100                            | \$186,327,100.00                     | 12.86%     |
| 4B    | Industrial                 | 0                              | \$0.00                               | 0.00%      |
| 4C    | Apartments                 | 5                              | \$7,325,200.00                       | 0.51%      |
| 5A/5B | Railroad                   |                                |                                      | 0.00%      |
| 6A/6B | Business Personal Property | 1                              | \$1,344,599.00                       | 0.09%      |
|       | Total                      | 2,766                          | \$1,448,964,099.00                   | 100.00%    |

| Average Ratio (%), Assessed to True Value | 84.48%             |
|---|--------------------|
| Equalized Valuation, Taxable Properties   | \$1,715,156,367.19 |

| Total # of property tax appeals filed in 2015             | County Tax Board | 29.00 |
|---|------------------|-------|
|   | State Tax Court  | 21.00 |
| Number of 2015 County Tax Board decisions appealed to T   | ax Court         | 0.00  |
| Number of pending property tax appeals in State Tax Court |                  | 29.00 |

|   | _            |
|---|--------------|
| Amount paid out by municipality for tax appeals in 2015 | \$340,279.56 |
|   |              |

| Property Tax Assessments - Exempt Properties (October 1, 2015 Value) |                                       |                 |            |  |  |  |  |
|--|---------------------------------------|-----------------|------------|--|--|--|--|
|  | # of Parcels                          | Assessed Value  | % of Total |  |  |  |  |
| 15A Public Schools   | 3                                     | \$38,037,300.00 | 25.86%     |  |  |  |  |
| 15B Other Schools  | 5                                     | \$13,790,100.00 | 9.37%      |  |  |  |  |
| 15C Public Property  | 51                                    | \$71,177,200.00 | 48.39%     |  |  |  |  |
| 15D Church and Charities   | 7                                     | \$13,395,200.00 | 9.11%      |  |  |  |  |
| 15E Cemeteries & Graveyards  | 0                                     | \$0.00          | 0.00%      |  |  |  |  |
| 15F Other Exempt   | 6                                     | \$10,700,000.00 | 7.27%      |  |  |  |  |
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| 1     |    |                  |         |
|-------|----|------------------|---------|
| Total | 72 | \$147,099,800.00 | 100.00% |

Percentage of Exempt vs.

Non-Exempt Properties

10.15%

|   | Prior Budget Year's Paym          | ents in Lieu of Tax ( | PILOT) - 5 Year Exemption | ns/Abatements  |                         |
|---|-----------------------------------|-----------------------|---------------------------|----------------|-------------------------|
|   |                                   | # of                  | PILOT                     |                | Taxes if Billed in Full |
|   |                                   | Parcels               | Billing/Revenue           | Assessed Value | 2015 Total Tax Rate     |
| G | Commercial/Industrial Exemption   | 1                     | \$56,496.00               | \$8,340,100.00 | \$242,780.31            |
| I | Dwelling Exemption                |                       | <u>.</u>                  |                | ·                       |
| J | Dwelling Abatement                |                       |                           | •              | *                       |
| K | New Dwelling/Conversion Exemption |                       |                           |                |                         |
| L | New Dwelling/Conversion Abatement |                       |                           |                |                         |
| N | Multiple Dwelling Exemption       |                       | :                         |                |                         |
| 0 | Multiple Dwelling Abatement       |                       |                           |                |                         |
|   | Total 5 Yr Exemptions/Abatements  | 1                     | 56,496.00                 | 8,340,100.00   | 242,780.31              |

#### USER FRIENDLY BUDGET SECTION

|  |   |               |                               |  |  |  |                |                | Long Term  | Tax Exemptions            |  |  |  |   | _                          |  |               |                |   |
|--|---|---------------|-------------------------------|--|--|--|----------------|----------------|--|---------------------------|--|--|--|---|----------------------------|--|---------------|----------------|---|
| Prior Budget Year's Payments in Lieu of Tax (PILOT) - Long Term Tax Exemptions |   |               |                               | Exemptions   | Prior Budget Year's Payments in Lieu of Tax (PILOT) - Long Term Tax Exemptions |  |                |                | Prior Budget Year's Payments in Lieu of Tax (PILOT) - Long Term Tax Exemptions |                           |  |  | Prior Budget Year's Payments in Lieu of Tax (PILOT) - Long Term Tax Exemptions |   |                            |  |               |                |   |
| Project Name NU Transit - Bus Depot  | Type of Project<br>(use drop-down<br>for data entry)<br>Comm./Indust. | PILOT Billing | Assessed Value \$8,340,100.00 | Taxes if Billed In Full 2015 Total Tax Rate \$242,780,31 | Project<br>Name  | Type of Project<br>(use drop-down<br>for data entry) |                | Assessed Value | Taxes if Billed<br>In Full<br>2015 Total Tax Rate                              | Project<br>Name           | Type of Project<br>(use drop-down<br>for data entry) | PILOT Billing                                    | Assessed Value   | Taxes if Billed<br>In Full<br>2015 Total Tax Rate | Project<br>Name            | Type of Project<br>(use drop-down<br>for data entry) | PILOT Billing | Assessed Value | Taxes if Billed<br>In Full<br>2015 Total Tax Rate |
| NJ Transit - Bus Depot   | Comm./inqust  | \$30,490.00   | \$8,340,100.00                | \$242,780.31   |  | <del>-</del>   | -              | · ·            |  |                           | -  |  | 1  |   |                            | _  |               |                |   |
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|  | J   |               |                               |  |  |  |                | I              | 1  |                           | · · · · · ·  |  | L  |   |                            |  |               |                | L   |
| Total Long Term Exemptions -   | Column Total  | 56,496.00     | 8,340,100.00                  | 242,780.31   | Total Long Term Exemptio   | ns - Column Total                                    | \$0.00         | \$0,00         | \$0.00   | Total Long Term Exemption | s - Column Total                                     | 20.00  | 50.00  |   | Total Long Term Exemptions |  | \$0.00        | \$0.00         |   |
| Mark "X" if Grand Total  |   | 1             |                               |  |  | ı  | II .           |                |  |                           | II   | I  |  |   | Total Long Term Exemptic   | ons - GRAND TOTAL                                    | \$56,496,00   | \$8,340,100.00 | \$242,780.31                                      |

# USER FRIENDLY BUDGET SECTION BUDGETED PERSONNEL COSTS

| Organization / Individuals Eligible for Benefit | # of<br>Full-Time<br>Employees | # of<br>Part-Time<br>Employees | Total<br>Personnel<br>Cost | Base<br>Pay    | Overtime<br>and other<br>Compensation | Pension<br>(Estimate) | Health Benefits Net of Cost Share | Employment Taxes and Other Benefits |
|---|--------------------------------|--------------------------------|----------------------------|----------------|---------------------------------------|-----------------------|-----------------------------------|-------------------------------------|
| Governing Body                                  |                                | 7.00                           | 24,759.50                  | \$23,000.00    | \$0.00                                | \$0.00                | \$0.00                            | \$1,759.50                          |
| Supervisory Staff (Department Heads & Managers) | 3.00                           | 1.00                           | 442,791.62                 | \$322,602.00   | \$0.00                                | \$37,667.79           | \$57,842.78                       | \$24,679.05                         |
| Police Officers (Including Superior Officers)   | 20.00                          |                                | 3,543,342.28               | \$2,192,721.40 | \$230,000.00                          | \$562,871.60          | \$525,954.82                      | \$31,794.46                         |
| Fire Fighters (Including Superior Officers)     | 0.00                           |                                | 45,151.92                  | \$0.00         | \$0.00                                | \$45,151.92           | \$0.00                            | \$0.00                              |
| All Other Union Employees not listed above      | 18.00                          |                                | 1,684,306.50               | \$1,083,095.00 | \$80,000.00                           | \$134,953.56          | \$303,401.17                      | \$82,856.77                         |
| All Other Non-Union Employees not listed above  | 2.00                           | 31.00                          | 595,696.93                 | \$466,616.00   | \$0.00                                | \$43,849.00           | \$49,535.81                       | \$35,696.12                         |
| Totals  | 43.00                          | 39.00                          | 6,336,048.75               | \$4,088,034.40 | \$310,000.00                          | \$824,493.87          | \$936,734.58                      | \$176,785.90                        |

Is the Local Government required to comply with NJSA 11A (Civil Service)? - YES or NO

NO

Note - <u>Base Pay</u> is the annualized rate of pay to which overtime (if eligible) and/or pension is calculated. Either calculation is fine at the discretion of the Local Unit. Overtime and other compensation is any other item that is charged as a salary and wage expense but not included in Base Pay.

#### **USER FRIENDLY BUDGET SECTION - HEALTH BENEFITS**

|   | Current Year # of | Current Year<br>Annual Cost |                | Prior Year # of | Prior Year Annual |                |
|---|-------------------|-----------------------------|----------------|-----------------|-------------------|----------------|
|   | Covered Members   | Estimate per                | Total Current  |                 | Cost per Employee |                |
|   | (Medical & Rx)    | Employee                    | Year Cost      | (Medical & Rx)  | (Average)         | Cost           |
| Active Employees - Health Benefits - Annual Cost          |                   | 2                           |                |                 |                   |                |
| Single Coverage   | 14.00             | \$13,358.88                 | \$187,024.32   | 15.00           | \$12,827.88       | \$192,418.20   |
| Parent & Child  | 2.00              | \$22,246.44                 | \$44,492.88    | 1.00            | \$20,439.84       | \$20,439.84    |
| Employee & Spouse (or Partner)                            | 9.00              | \$28,957.08                 | \$260,613.72   | 13.00           | \$27,821.52       | \$361,679.76   |
| Family  | 16.00             | \$36,473.40                 | \$583,574.40   | 18.00           | \$34,107.24       | \$613,930.32   |
| Employee Cost Sharing Contribution (enter as negative - ) |                   |                             | (\$152,735.00) |                 |                   | (\$144,000.00) |
| Subtotal  | 41.00             |                             | \$922,970.32   | 47.00           |                   | \$1,044,468.12 |
| Elected Officials - Health Benefits - Annual Cost         |                   |                             |                |                 |                   |                |
| Single Coverage   | 0                 |                             | \$0.00         | 0               |                   | \$0.00         |
| Parent & Child  | 0                 |                             | \$0.00         | 0               |                   | \$0.00         |
| Employee & Spouse (or Partner)                            | 0                 |                             | \$0.00         | 0               |                   | \$0.00         |
| Family  | 0                 |                             | \$0.00         | 0               | 100               | \$0.00         |
| Employee Cost Sharing Contribution (enter as negative - ) |                   |                             |                |                 |                   |                |
| Subtotal  | 0.00              |                             | \$0.00         | 0.00            |                   | \$0.00         |
| Retirees - Health Benefits - Annual Cost                  |                   |                             |                |                 |                   |                |
| Single Coverage   | 12                | \$6,485.40                  | \$77,824.80    | 12              | \$6,188.88        | \$74,266.56    |
| Parent & Child  | 1                 | \$21,565.56                 | \$21,565.56    | . 1             | \$20,464.44       | \$20,464.44    |
| Employee & Spouse (or Partner)                            | 17                | \$12,970.92                 | \$220,505.64   | 17              | \$12,377.76       | \$210,421.92   |
| Family  | 8                 | \$38,202.24                 | \$305,617.92   | 7               | \$36,251.64       | \$253,761.48   |
| Employee Cost Sharing Contribution (enter as negative - ) |                   |                             |                |                 |                   |                |
| Subtotal  | 38.00             |                             | \$625,513.92   | 37.00           |                   | \$558,914.40   |
| GRAND TOTAL   | 79.00             |                             | \$1,548,484.24 | 84.00           |                   | \$1,603,382.52 |

Note - other health insurances such as dental and vision are not included in this analysis unless included in the employees total premium. Therefore, the total from this sheet may not agree with the budgeted appropriation.

Is medical coverage provided by the SHBP (Yes or No)? Is prescription drug coverage provided by the SHBP (Yes or No)?

YES NO

# USER FRIENDLY BUDGET SECTION ACCUMULATED ABSENCE LIABILITY

Legal basis for benefit (check applicable items)

|   | (check applicable items) Gross Days of Approved Ind |                                       |                                       |             |            |  |  |  |
|---|---|---------------------------------------|---------------------------------------|-------------|------------|--|--|--|
|   | Gross Days of                                       |                                       |                                       |             | Individual |  |  |  |
|   | Accumulated   | Dollar Value of Compensated           | Labor                                 | Local       | Employment |  |  |  |
| Organization/Individuals Eligible for Benefit           | Absence   | Absences                              | Agreement                             | Ordinance   | Agreement  |  |  |  |
| N/A - No compensation is paid for any unused sick leave |   | <u> </u>                              |                                       |             |            |  |  |  |
| n any given year.                                       |   |                                       |                                       |             |            |  |  |  |
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| Totals  | 0.00  | \$0.00                                |                                       |             |            |  |  |  |
| Totalo  | 0.00  | <b>40.00</b>                          |                                       |             |            |  |  |  |
| Total Funds Reserved                                    | as of end of 2015                                   |                                       |                                       |             |            |  |  |  |
| Total Funds App   | ropriated in 2016                                   |                                       |                                       |             |            |  |  |  |

# USER FRIENDLY BUDGET SECTION - OUTSTANDING DEBT; PER CAPITA AND BUDGET IMPACT

|                                      | Gross           |                    | Net             |                                     | Current Year   | 2017             | 2018           | All Additional Future |
|--------------------------------------|-----------------|--------------------|-----------------|-------------------------------------|----------------|------------------|----------------|-----------------------|
|                                      | Debt            | Deductions         | Debt            |                                     | Budget         | Budget           | Budget         | Years' Budgets        |
|                                      |                 |                    |                 |                                     |                |                  |                |                       |
| Local School Debt                    | \$4,190,000.00  | \$4,190,000.00     | \$0.00          | Utility Fund - Principal            |                |                  |                |                       |
| Regional School Debt                 | \$5,359,867.63  | \$5,359,867.63     | \$0.00          | Utility Fund - Interest             |                |                  |                |                       |
|                                      |                 |                    |                 | Bond Anticipation Notes - Principal | \$198,400.00   |                  |                |                       |
| Utility Fund Debt                    |                 |                    |                 | Bond Anticipation Notes - Interest  | \$62,503.89    |                  |                |                       |
| 0                                    |                 |                    | \$0.00          | Bonds - Principal                   | \$787,000.00   | \$858,000.00     | \$977,000.00   | \$6,693,000.00        |
| 0                                    |                 |                    | \$0.00          | Bonds - Interest                    | \$367,800.00   | \$339,727.50     | \$306,202.50   | \$854,863.75          |
| 0                                    |                 |                    | \$0.00          | Loans & Other Debt - Principal      | \$146,753.23   | \$151,813.23     | \$151,898.23   | <u> </u>              |
| 0                                    |                 |                    | \$0.00          | Loans & Other Debt - Interest       | \$35,672.30    | \$34,362.08      | \$32,777.08    |                       |
| 0                                    |                 |                    | \$0.00          |                                     |                |                  |                |                       |
| [0 <u> </u>                          |                 |                    | \$0.00          | Total                               | \$1,598,129.42 | \$1,383,902.81   | \$1,467,877.81 | \$7,547,863.75        |
| Municipal Purposes                   |                 |                    |                 | _                                   |                |                  |                |                       |
| Debt Authorized                      | \$3,099,861.51  |                    | \$3,099,861.51  | Total Principal                     | \$1,132,153.23 | \$1,009,813.23   | \$1,128,898.23 | \$6,693,000.00        |
| Notes Outstanding                    | \$6,267,800.00  | \$73,830.51        | \$6,193,969.49  | Total Interest                      | \$465,976.19   | \$374,089.58     | \$338,979.58   | \$854,863.75          |
| Bonds Outstanding                    | \$9,315,000.00  |                    | \$9,315,000.00  | % of Total Current Year Budget      | 10.47%         |                  |                |                       |
| Loans and Other Debt                 | \$2,787,151.12  |                    | \$2,787,151.12  |                                     |                |                  |                |                       |
|                                      |                 |                    |                 | Description                         |                | Debt Not Lis     | ted Above      | •                     |
| Total (Current Year)                 | \$31,019,680.26 | \$9,623,698.14     | \$21,395,982.12 | Total Guarantees - Governmental     |                |                  |                | ·                     |
|                                      |                 |                    |                 | Total Guarantees - Other            |                |                  |                |                       |
|                                      |                 |                    |                 | Total Capital/Equipment Leases      |                |                  |                |                       |
| Population (2010 census)             | 7,978           |                    |                 | Total Other                         |                |                  |                |                       |
|                                      |                 |                    |                 |                                     |                | ·                | -              |                       |
| Per Capita Gross Debt                | \$3,888.15      |                    |                 | Bond Rating                         | Moody's        | Standard & Poors | <u>Fitch</u>   |                       |
| Per Capita Net Debt                  | \$2,681.87      |                    |                 | Rating                              | Aa2            |                  |                |                       |
| _                                    | <del></del>     |                    |                 | Year of Last Rating                 | 2012           |                  |                |                       |
| 3 Yr. Average Property Valuation     |                 | \$1,660,358,493.67 |                 |                                     |                |                  |                |                       |
| ·                                    | =               |                    |                 | Mark "X" if Municipality has a      | no bond rating |                  |                |                       |
| Net Debt as % of 3 Year Avg Property | Valuation       | 1.29%              | ŀ               | 12 12 Managementy 1160              | no nome imme   | ·                |                |                       |
| /                                    | =               | 1.2770             |                 |                                     |                |                  |                |                       |

**Sheet UFB-10** 

# USER FRIENDLY BUDGET SECTION - SHARED SERVICES PROVIDED AND RECEIVED

| Providing or<br>Receiving<br>Services? | Providing Services To/Receiving<br>Services From | Type of Shared Service Provided       | Notes (Enter more specifics if needed)  | Begin Date | End Date   | Amount to be<br>Received/Paid         |
|--|--|---------------------------------------|---|------------|------------|---------------------------------------|
| Receiving                              | Borough of Paramus                               | Municipal Court Services              |   | 4/1/2015   | 12/31/2019 | \$401,876.00                          |
|  | County of Bergen                                 | Snow Plowing                          |   | 1/1/2014   | 12/31/2016 | \$90.00/hour                          |
|  |  | Health Services & Animal              | -                                       |            |            |                                       |
| Receiving                              | County of Bergen                                 | Control                               |   | 1/1/2016   | 12/31/2018 | \$112,956.66                          |
|  | Borough of Paramus                               | Leaf Grinding Services                |   | 10/1/2015  |            | \$75.00/hour                          |
| Receiving                              | County of Bergen                                 | Blood Borne Pathogen Training         | -                                       | 1/1/2016   | 12/31/2017 | \$62.00/vaccination                   |
|  |  |                                       |   |            |            |                                       |
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## USER FRIENDLY BUDGET SECTION - LIST OF AUTHORITIES AND FIRE DISTRICTS

#### **USER FRIENDLY BUDGET SECTION - Notes**

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